

第二十四届世界哲学大会 学以成人

13 - 20 AUGUST, 2018, BEIJING

XXIV WORLD CONGRESS OF PHILOSOPHY LEARNING TO BE HUMAN

XXIV^E CONGRÈS MONDIAL DE PHILOSOPHIE APPRENDRE À ÊTRE HUMAIN

XXIV. WELTKONGRESS FÜR PHILOSOPHIE LERNEN MENSCH ZU SEIN

ХХІV ВСЕМИРНЫЙ ФИЛОСОФСКИЙ КОНГРЕСС УЧИТЬСЯ БЫТЬ ЧЕЛОВЕКОМ

XXIV CONGRESO MUNDIAL DE FILOSOFIA APRENDER A SER HUMANO

المؤتَمَر العَالَمي الرّابع و العشرون للفلسفة تعلّمْ لتكونَ انساناً





The World Congress of Philosophy is organized every five years by the International Federation of Philosophical Societies (FISP) in collaboration with one of its member societies. The XXIV World Congress will be held in Beijing, China, from August 13 to August 20, 2018, under the auspices of the Chinese Organizing Committee. The complementary aims of the 2018 Congress include an emphasis on exploring dimensions of the human and inquiring into the challenges facing humanity:

To globalize philosophical investigations to encompass the diverse forms of philosophizing by past and present thinkers across cultures, with special attention to critical reflections on philosophy itself and the tasks and functions of philosophy in the contemporary world;

To open the philosophical area to enable philosophers to address emerging global issues through fruitful interactions with other disciplines in the humanities, social sciences, and natural sciences, with other activities in economic, social, political, and religious spheres, as well as with diverse cultures and traditions;

To encourage philosophical reflections to become public discourses on recurrent human concerns, such as ecology, justice, and peace.

Endowed with arguably the longest history of cultural continuity but deeply challenged by severe ruptures in its modern transformation, China provides a unique locale to raise fundamental questions about

self, community, nature, spirituality, traditions, and modernity, evoking the idea of philosophy as practice as well as theory.

The 2018 Congress invites discussions on the nature, roles, and responsibilities of philosophy and philosophers to enhance a common awareness of "learning to be human." It is committed to attending to problems, conflicts, inequalities, and injustices connected with the development of a planetary civilization that is simultaneously technoscientific and multicultural.

PLENARY SESSIONS

- 1. Self
- 2. Community
- 3. Nature
- 4. Spirituality
- 5. Traditions

SYMPOSIA

- 1. Ren, Ubuntu, Love, and the Heart
- 2. Mind, Brain, Body, Consciousness, Emotions
- 3. Philosophy at the Margins: Domination, Freedom, and Solidarity
- 4. Rights, Responsibility, and Justice
- 5. Human, Non-human, Post-human
- 6. Science, Technology, and the Environment
- 7. Creativity, Symbol, and Aesthetic Sense
- 8. Reason, Wisdom, and the Good Life
- 9. Expressibility, Dialogue, Translatability
- 10. Differences, Diversities, and Commonality

SECTIONS FOR CONTRIBUTED PAPERS

- 1. Aesthetics and philosophies of art
- 2. African philosophy
- 3. Africana philosophy
- 4. Ancient Greek philosophy
 - i. Presocratic philosophy
 - ii. Classical Greek philosophy
 - iii. Hellenistic philosophy
 - iv. Neo-Platonic philosophy
- 5. Bioethics
- 6. Buddhist philosophy
- 7. Business ethics
- 8. Byzantine philosophy
- 9. Chinese philosophy
 - i. Pre-Qin philosophy
 - ii. Philosophy from Han to Qing
 - iii. Modern Chinese philosophy



- iv. Contemporary Chinese philosophy
- 10. Christian philosophy
- 11. Comparative philosophy
- 12. Conceptual history
- 13. Confucian philosophy
- 14. Contemporary philosophy
- 15. Contemporary philosophies in China
- 16. Cosmopolitanism
- 17. Daoist philosophy
- 18. East Asian and Southeast Asian philosophies
- 19. Environmental philosophy
- 20. Ethics
- 21. Ethics in research
- 22. Existential philosophy
- 23. Experimental philosophy
- 24. History of analytic philosophy
- 25. History of philosophy
- 26. Humanism and post-humanism
- 27. Human rights
- 28. Indian philosophies
- 29. Intercultural philosophy
- 30. Islamic philosophy
- 31. Jewish philosophy
- 32. Latin American philosophy
- 33. Logic
- 34. Marxist philosophy
- 35. Medical ethics
- 36. Medieval philosophy
- 37. Metaphilosophy
- 38. Metaphysics
- 39. Mystical traditions in philosophy
- 40. Moral psychology
- 41. Ontology
- 42. Phenomenology
- 43. Philosophical anthropology
- 44. Philosophical counseling and therapy
- 45. Philosophical hermeneutics

- 46. Philosophical issues about race
- 47. Philosophy and cinema
- 48. Philosophy and linguistics
- 49. Philosophy and literature
- 50. Philosophy and popular culture
- 51. Philosophy and oral traditions
- 52. Philosophy and psychoanalysis
- 53. Philosophy at the margins
- 54. Philosophy for children
- 55. Philosophy of action
- 56. Philosophy of architecture
- 57. Philosophy of argumentation
- 58. Philosophy of artificial intelligence
- 59. Philosophy of cognitive neurosciences
- 60. Philosophy of communication
- 61. Philosophy of culture
- 62. Philosophy of death
- 63. Philosophy of development
- 64. Philosophy of economics
- 65. Philosophy of education
- 66. Philosophy of family
- 67. Philosophy of food
- 68. Philosophy of gender
- 69. Philosophy of globalization
- 70. Philosophy of history
- 71. Philosophy of indigenous cultures
- 72. Philosophy of information and digital culture
- 73. Philosophy of language
- 74. Philosophy of law
- 75. Philosophy of liberation
- 76. Philosophy of logic
- 77. Philosophy of mathematics
- 78. Philosophy of mind
- 79. Philosophy of music
- 80. Philosophy of nature
- 81. Philosophy of physics



- 82. Philosophy of religion
- 83. Philosophy of science
- 84. Philosophy of sex and love
- 85. Philosophy of sport
- 86. Philosophy of technology
- 87. Philosophy of the axial age
- 88. Philosophy of the body
- 89. Philosophy of the human and social sciences
- 90. Philosophy of the life sciences
- 91. Philosophy of values
- 92. Political philosophy
- 93. Postmodernism
- 94. Renaissance and early modern philosophy
- 95. Russian philosophy
- 96. Social philosophy
- 97. Sociology of philosophy
- 98. Teaching philosophy
- 99. Theories of knowledge and epistemology

ENDOWED LECTURES

There will be at least five endowed lectures, named Ibn Roshd, Maimonides, Kierkegaard, Dasan, and Wang Yangming.

SUBMISSION OF PAPERS

Papers shall be submitted either (a) as an electronic version by attachment to an e-mail message to the following address: *secretariat@wcp2018.pku.edu.cn* or, in exceptional circumstances, (b) as one paper copy, typewritten and double-spaced, addressed to:

Chinese Organizing Committee 24th World Congress of Philosophy Secretariat Department of Philosophy—Peking University No.5 Yiheyuan Road Haidian District, Beijing, P.R.China 100871 北京市海淀区颐和园路5号北京大学哲学 系世界哲学大会秘书处 中国组委会(收) 邮编: 100871 Submissions should not exceed 1800 words (or 3000 characters for papers submitted in Chinese), and should be accompanied by a maximum 200-word abstract (500 characters in Chinese). The submission should include an indication, prominently displayed, of the section for which the contributed paper is intended and shall be written in one of the official languages of the Congress.

The International Program Committee reserves the right to accept or not accept papers on the basis of criteria of quality. Only papers of a philosophical nature will be considered for inclusion in the program.

Papers and proposals for round-tables and poster sessions should be sent to the above addresses.

OTHER SESSIONS

The International Program Committee will decide specific topics of invited sessions, upon proposals by CD members.

Proposals are invited for round-tables on more specific philosophical topics. Organizers of roundtables should take into consideration that roundtables should usually include speakers from as least three different countries and that the participants must be registered for the Congress. The organizers and the themes of round-tables are subject to the approval of the International Program Committee.

Proposals are also invited for thematic workshops and student sessions.

SESSIONS OF MEMBER SOCIETIES OF FISP

Member societies of FISP that wish to hold meetings during the Congress are kindly requested to apply to the Secretary General of FISP no later than June 1, 2017. The number of sessions organized by each member society may be subject to limitations.

IMPORTANT DATES

October 1, 2017 is the deadline for the receipt of contributed papers and for proposals for round-tables, workshops and student sessions. Papers and proposals received after this deadline, but before February 1, 2018, may be accepted, if space is still available.



REGISTRATION, ACCOMMODATION AND BOOK EXHIBITION

Registration

- US\$200 for early registration prior to October 1, 2017.

- US\$225 for registration prior to February 1, 2018.

- US\$250 for registration after February 1, 2018.

- US\$100 for accompanying person.

- US\$50 for students.

Accommodation and Travel

To be announced later.

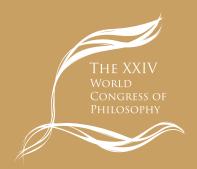
Book Exhibition

To be announced later.

Social Program

To be announced later.





WELCOME TO THE XXIV WORLD CONGRESS OF PHILOSOPHY



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